

Entry No. \_\_\_\_\_

**ALBERT COUNTY EXHIBITION**  
**5895 KING STREET, RIVERSIDE-ALBERT, N.B., E4H 4B5**  
**FOR THE PRODUCTS OF THE HOME, THE FARM, AND THE GARDEN**  
**SEPTEMBER 16 TO 19, 2010**  
**OPEN TO NEW BRUNSWICK**

**ENTRY FORM FOR EXHIBITION HALL ONLY**

TO THE SECRETARY OF THE ALBERT COUNTY EXHIBITION:

THE UNDERSIGNED PROPOSES TO EXHIBIT AT THE EXHIBITION TO BE HELD AT RIVERSIDE-ALBERT, NB, THE ARTICLES HEREINAFTER NAMED, AND CERTIFIES THAT THE SAID ARTICLES SO PROPOSED TO BE EXHIBITED ARE ENTERED FOR EXHIBITION STRICTLY IN ACCORDANCE WITH THE RULES AND REGULATIONS CONTAINED IN THE EXHIBITION PRIZE LIST, AND BY WHICH THE UNDERSIGNED HEREBY AGREES TO BE GOVERNED IN EXHIBITING THE SAME.

ALL FEES MUST BE PAID WITH THE ENTRY

THIS FORM TO BE USED FOR ALL CLASSES OF ENTRIES

ENTRIES WILL BE RECEIVED ON SEPTEMBER 14, BY THE SECRETARY-TREASURER.

**DATE:** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**POSTAL CODE** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_

**EMAIL** \_\_\_\_\_



